

To: Carey, Douglas@Waterboards[douglas.carey@waterboards.ca.gov]; Brown, Anthony R (RM)[anthony.brown@bp.com]; Riley, Gary[riley.gary@epa.gov]
Cc: Greg Reller[gr@burlesonconsulting.com]; Sanchez, Yolanda[Sanchez.Yolanda@epa.gov]; Cory Koger[Cory.S.Koger@usace.army.mil]; Serda, Sophia[Serda.Sophia@epa.gov]; Black, Ned[Black.Ned@epa.gov]; Wirtschafter, Joshua[Wirtschafter.Joshua@epa.gov]; Stetler, Chris@Waterboards[Chris.Stetler@waterboards.ca.gov]; Schembri, Hannah@Waterboards[hannah.schembri@waterboards.ca.gov]
From: Deschambault, Lynda
Sent: Fri 12/2/2016 5:53:02 PM
Subject: RE: First DRAFT Agenda for discussion

That is what I recalled. Wasn't sure if he had any other final reports/ etc.

Tony and ARC will present on their revegetation work

From: Carey, Douglas@Waterboards [mailto:douglas.carey@waterboards.ca.gov]
Sent: Friday, December 02, 2016 7:58 AM
To: Deschambault, Lynda <Deschambault.Lynda@epa.gov>; Brown, Anthony R (RM) <anthony.brown@bp.com>; Riley, Gary <riley.gary@epa.gov>
Cc: Greg Reller <gr@burlesonconsulting.com>; Sanchez, Yolanda <Sanchez.Yolanda@epa.gov>; Cory Koger <Cory.S.Koger@usace.army.mil>; Serda, Sophia <Serda.Sophia@epa.gov>; Black, Ned <Black.Ned@epa.gov>; Wirtschafter, Joshua <Wirtschafter.Joshua@epa.gov>; Stetler, Chris@Waterboards <Chris.Stetler@waterboards.ca.gov>; Schembri, Hannah@Waterboards <hannah.schembri@waterboards.ca.gov>
Subject: RE: First DRAFT Agenda for discussion

Hi Lynda,

FYI- Vic Claassen will not be presenting at the January 2017 meeting. His most recent contract with the Water Board ended in June 2015.

Douglas Carey, P.G.

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Leviathan Mine

Regional Water Quality Control Board, Lahontan Region

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From: Deschambault, Lynda [<mailto:Deschambault.Lynda@epa.gov>]

Sent: Friday, December 02, 2016 7:44 AM

To: Brown, Anthony R (RM); Carey, Douglas@Waterboards; Riley, Gary

Cc: Greg Reller; Sanchez, Yolanda; Cory Koger; Serda, Sophia; Black, Ned; Wirschafter, Joshua

Subject: First DRAFT Agenda for discussion

Hello Folks,

Here is a First flush of a DRAFT Agenda for our discussion

I used the agenda from last year, and modified the times----if it will be modified to take place from 12:30 to 4:30.

Please note the early start and early end---They need the room for another event promptly at 5pm.

Other rooms are still under consideration---

in the meantime, I thought we'd start the discussion about the agenda and the presentations.

- Agenda: Let me know what you think about the timing slots and presenters. i.e. is Vic Claassen going to present? Greg Nagle instead of Peter Husby?

Does Dave Herbst have enough time for his new data presentations?

- Also in regards to the powerpoints:

Let's keep them succinct and focus on new deliverables and new accomplishments

Please Focus on year to year visuals. This was a request from the Washoe Tribe of Nevada and California Chairman. EPA is considering how best to present a large over-time timeline.

But in the meantime, please gather *and present visuals*---What has been done this year compared to last year, compared to previous years with numbers,

Charts and graphs to show the data

i.e. millions of gallons of water treated each year over the past 20 years

number of samples collected

Timelines to show key accomplishments

Etc.